

MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF COMMUNITY FOOD AND NUTRITION ASSISTANCE SUMMER FOOD SERVICE PROGRAM (SFSP)

SITE INFORMATION SHEET (Please TYPE or PRINT clearly)

3. Street Address of Site (where children are fed). Include street, city, state & ZIP code: 5. Site Supervisor's Name: 6. Site Supervisor's Position: 7. Site Supervisor's Email address: 9. Site Supervisor's Fax Number: () - Ext. 10. a. Site Location: Unter	1. Name of Sponsor:	2. Name of Site:	2. Name of Site:							
S. Site Supervisor's Name: 6. Site Supervisor's Position: 7. Site Supervisor's Email address: 7. Site Supervisor's Email address: 8. Site Supervisor's Telephone Number: () Ext. 10. a. Site Location: Rural										
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8. Site Supervisor's Telephone Number: () - Ext. () - Ext. 10. a. Site Location: Rural Urban Urban										
Ext.	5. Site Supervisor's Name:	6. Site Supervisor's Position:	7. Site Supervisor's Email address:							
Ext.										
10. b. Urban sites and sponsors with more than one site: Describe the geographical boundaries served and attach a map with the boundaries overlap, include a brief statement indicating the necessity for each site. Rural	8. Site Supervisor's Telephone Number:	9. Site Supervisor's Fax Number:								
Rural	,	,								
Rural	10. a. Site Location:									
Areas considered urban include Kansas City, St. Louis, Columbia, Jefferson City, Joglin, Springfield and St. Joseph, All others are considered rural. 11. Site Type (choose only one): Open Site Using School Data Percentage of Students Eligible for Free or Reduced Price Meals:	☐ Rural									
St. Louis, Columbia, Jefferson City, Joplin, Springfield and St. Joseph. All others are considered rural. Open Site Using School Data	☐ Urban									
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School Name	☐ Open Site Using School Data									
 □ Open Site Using Census Tract Data (Contact MDHSS—BCFNA for assistance 888-435-1464) □ Migrant Site Using Migrant Organization Information (Mail in documentation to MDHSS—BCFNA) □ Enrolled Site (Income Eligibility Forms must be collected) □ Projected # Enrolled in SFSP: □ Projected # Eligible for Free or Reduced-price Meals □ Camp—(Income Eligibility Forms are Required) □ National Youth Sports Program that meets income eligibility guidelines of the U.S. Dept. of Health and Human Services (DHHS) 12. Is there regularly scheduled, organized activity at the site? □ Yes □ No If Yes a list of the activities is required. Please list below or attach a schedule of daily activities. 13. Does the system used to serve meals to children at the site ensure that each child receives a complete meal, and that meals are counted at the point of service? □ Yes □ No 14. Does the site have the necessary staff and facilities so that the meal service is organized and properly supervised? □ Yes □ No 	Percentage of Students Eligible for F	ree or Reduced Price Meals:%								
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☐ Yes ☐ No										
15. Leftover meals are handled by:										
	15. Leftover meals are handled by:									
☐ Storing ☐ Discarding ☐ Returning to central kitchen										

16.	b. What method is used at the facilities for holding meals at proper temperatures?															
	☐ Delivered within one hour of meal service ☐ Prepared onsite and held at proper temperature															
	☐ Sto	ored properly and at the	e proper temp	erature												
17.	☐ Ca	can adjust meal deliverialling a request into the xing a request into the	sponsor	☐ Writing a request to the sponsor ☐ E-mailing a request to the sponsor ☐ All methods are used												
18.	8. Program regulations require that the sponsor conduct a pre-approval visit to the site, before the Missouri Department of Health and Senior Services will approve the site for participation. Has the sponsor conducted a pre-approval visit to this site? (The application will not be processed until a site visit is completed) Yes No Date of site visit:															
19.	Operating Dates															
	Begin Date (First date SFSP meals to be served at site): End Date (Last date SFSP meals to be served at site): /															
20.		number of operating day	ys each	May	,				1	ΓΟΤΑL						
		: de weekends and holida rve meals on those day														
	specif	is not operating the for in the date(s)/holiday(e closed during the mo	s) the site												<u> </u>	
21. Meal Service Choices and Beginning/Ending Times: Note: You may choose a combination of two meals or one meal and one snack per day, with the exception of lunch and supper on the same day. There must be at least 3 hours between the beginning of one meal or snack service and the beginning of the next. Breakfast and snacks are limited to one hour from start to finish. Lunch and supper are limited to two hours from start to finish.																
	eal /pe	Preparation Method	Begin Time	End Time			Days N	Meals :	Served	I		Estima Number served (to be	Estimate Numbe Eligible (Camp Only)	er e	CAP (MDHSS use only)
Brea	ıkfast	☐ Self-Prep☐ Vended☐ Central Kitchen☐			М	Τ 🗆	W	T	F	s	s					
AM Snac	ck	☐ Self-Prep☐ Vended☐ Central Kitchen☐			М	T	W	T	F	s □	s					
Lunc	ch	☐ Self-Prep☐ Vended☐ Central Kitchen☐			М	Τ 🗆	W	Т	F	s	s \square					
PM Snac	ck	☐ Self-Prep☐ Vended☐ Central Kitchen☐			М	T	W	T	F	s	s					
Supp		☐ Self-Prep☐ Vended☐ Central Kitchen☐			М	T	W	T	F	S	s					
22.	lf	Central Kitchen Meal	Type was cho	sen, list the r	ame o	of the C	entral	Kitche	n prep	aring t	he foo	d.				
23.																
24. How many children can eat at this site at one time? 25. How many staff members supervise the meal service?							25.	How	many	staff n	nembe	rs supervis	se the n	neal servic	e?_	

26.If the site operates sporadically, list the sessions and dates or otherwise describe the schedule below:									
27.If this is an outdoor site, where will meals be served during inclement weather? Please provide the address and procedures for alternate meal service.									
28. For Residential and Day Camps Only (use additional sheets if necessary)									
Session	Begii	n Date	End Da	ate					
1									
2									
3									
4									
5									
29. For Field Trips and Off Site Meals Only (use	additional sheets if necessa	ary)							
Field Trip	D	ate	Meal (Breakfast, Lunch	, AM or PM Snack)					
1									
2									
3									
4									
5									
30. Comments									
I certify that this site has the capabilities and facilities to provide the meal service planned for the number of participants to be served, and that the information on this form is true and correct to the best of my knowledge. I understand that this information is being given in connection with the receipt of Federal funds, and that withholding information or deliberate misrepresentation may subject me to prosecution under applicable state and federal criminal statutes.									
Signature of Authorized Sponsor Representative	Title		Date						
	MDHSS USE ONLY E	RELOW THIS LINE							
Approval Signature of MDHSS—BCFNA Represe		Title		Date					